

STATE OF SOUTH CAROLINA,

APR 21 8 39 AM 1958

GREENVILLE COUNTY

OLLIE F. HENNING

Know All Men by These Presents:

That I, R. Cooper White in the State aforesaid, in consideration of the sum of Five Thousand Five Hundred and No/100 - (5,500.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph E. McDonald, his heirs and assigns forever.

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being part of the property of H. L. and Mattie J. McCarron, located near Cox Creek and being more fully described as follows:

BEGINNING at the northwestern corner of the property of the grantor herein and running thence N. 20 W. 715.5 feet to an iron pin; thence N. 26-30 E. 695 feet to a stake; thence N. 13 W. 301.6 feet to a stone; thence N. 11 E. 730.6 feet to a stake; thence N. 30-30 W. 321.1 feet to a black oak; thence N. 30-11 E. 310.2 feet to a point; thence N. 45-30 E. 361.4 feet to a stone; thence S. 45-50 E. 336 feet to a stone; thence S. 77-30 E. 797.9 feet to a stone; thence S. 75 E. 336.6 feet to a point; thence S. 3-30 E. 273.1 feet to a stone; thence S. 71-10 W. 254.4 feet to a large stone on property of grantor herein; thence N. 25-30 E. 1189 feet to a point; thence S. 70-10 W. 1077 feet to the beginning corner and containing 12.45 acres, more or less.

This being the same property conveyed to the grantor herein by deed of H. L. McCarron and Mattie J. McCarron dated September 5, 1954.

Together with a right-of-way, over an existing road across the property of the grantor, in favor of the grantee, Ralph E. McDonald, his heirs and assigns forever, which right-of-way is intended as an easement appertinent (to run with the land) and not an easement in gross.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

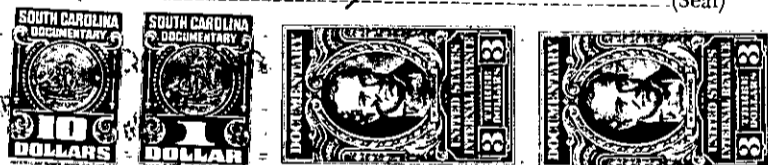
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of

R. Cooper White (Seal)

Emily B. Taylor



State of South Carolina,

Personally appeared before me Emily B. Taylor

Greenville County

and made oath that she saw the within named grantor(s) R. Cooper White

deliver the within written deed, and that she, with Leo H. Hill sign, seal and as witness act and deed witnessed the execution thereof.

Sworn to before me this 17th

day of April, A. D. 1958

Leo Howard Hill (Seal)
Notary Public for South Carolina

Emily B. Taylor

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Leo Howard Hill

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen E. White

wife of the within named R. Cooper White

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph E. McDonald, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th

day of April, A. D. 1958

Leo Howard Hill (Seal)
Notary Public for South Carolina

Helen E. White

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 21st day of April, 1958, at 8:38 A. M., No. 9335